

**STATE OF SOUTH CAROLINA**  
**COUNTY OF GREENVILLE**

906 357

906 PA 357

#### MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE ELEMENTS MAY GO

WHITE, SIDNEY C. AND STELLA S. HARRIS

DELTA CONSTRUCTION COMPANY, INC.

hereinafter referred to as Mortgagor) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THREE THOUSAND TWO HUNDRED THIRTY EIGHT and 80/100 Dollars (\$ 3,288.80) due and payable

at the rate of \$53.93 per month for 60 consecutive months, commencing on the 18th day of December, 1962 and the 13th day of each month thereafter until the entire balance is paid in full.

without interest until such time as the entire balance is due and payable, from that date at 7½ per annum.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagor for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes;

**NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagor, its successors and assigns:**

"**ALL** that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, All that piece of land in Greenville County with following notes and bounds; to wit: Beginning at a point on the Northern side of Palmetto Ave., 50 feet from the North West corner of said Palmetto Ave. and Marion Street and running thence along the joint line of lots 15 and 16 North 10-15 East 125 feet to the corner of said lots; thence, along the rear line of lot 15, North 79-45 West 50 feet to the joint rear corner of lots 14 and 15; thence along the joint line of said lots, South 10-15 West 125 feet to a point on the Northern side of Palmetto Ave.; thence along said ave. South 79-45 East 50 feet to beginning corner.

**ASSIGNMENT**

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

WHEREAS, the undersigned DELTA CONSTRUCTION COMPANY, INC., is the  
mortgagee to the mortgage herein. This mortgage is hereby assigned to PEOPLES  
NATIONAL FUND, its successors or assigns, without recourse for consideration  
received.

DATED: This 3rd day of November, 1962.

**WITNESSED**

Thomas Wadell  
Sherry Oreg

**DELTA CONSTRUCTION COMPANY, INC.**

*Ron J. Davis*

Therefore, when all facts and circumstances, rights, interests, liabilities, and responsibilities in the same belonging in any way incident or appurtenant to all the real estate, houses and property which may exist or be had theretofore, and including all heating, plumbing, and lighting fixtures now or hereafter attached thereto, &c., or which there are at any time or time past being the liability of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered as part of the real estate.

**TO HAVE AND TO HOLD, AND TO DEFEND, AND TO HAVE AND TO HOLD, AND TO DEFEND,**

The above experiments show that it is possible to obtain the same results as those described in two simple instances, and it has good right and left sides.

